Unravelling The ONA

In a March 4th 2025 submission to the US 'House Homeland Security Committee', titled *The Digital Battlefield: How Terrorists Use The Internet And Online Networks For Recruitment And Radicalization*, the O9A gets a mention:

> "O9A has a complex and often deliberately obscurantist belief system, but it can be understood as advocating for the destruction of Western society by any means necessary, encouraging adherents to bolster or even collaborate with movements like jihadism and neo-Nazism."

The citation given for the quotation is the 2023 article *The Order of Nine Angles: Cosmology, Practice & Movement* by Daveed Gartenstein-Ross and Emelie Chace-Donahue. {1} As the authors of that article write:

> "As analysts and practitioners attempt to understand the specific and tangible impact O9A may have on violent extremist threats, there is a need for objective, foundational scholarly literature on the movement's philosophy and core beliefs. Part of the importance of this foundational scholarly literature rests in analytic needs. Public understanding of O9A has thus far been informed primarily by the work of advocacy groups and the media."

However, although the 2023 article is the most detailed and unbiased academic study of the O9A to date it does in our opinion have some flaws, chief of which is the question of the sources used and the inferences drawn from them for as the article state it "presents a primary source-driven exploration of O9A's outlook and practice."

For the fundamental academic question is what for the O9A constitutes a primary source? Since a scholarly work should be based on research using only primary sources and not on interpretative secondary sources such as, in the case of the ONA/O9A, the opinions and interpretations of those who self-declare they are ONA/O9A (followers of its Occult philosophy and praxis) or who are described as or are alleged by others to be ONA/O9A, be these others academics or the Media.

ONA 1.0 And Primary Sources

In their 2023 article Daveed Gartenstein-Ross and Emelie Chace-Donahue provide a partial answer, for "they give Long's texts more weight than those of others because his writings are repeatedly referenced by O9A texts as the foundation of the philosophy."

Our view and that of some students of that Occult philosophy and praxis is that (i) such primary sources are the texts authored by and signed by Anton Long, and (ii) that a distinction should be made between "the O.N.A" described in such texts between 1976 and c.1991, and the later "O9A" as described in texts authored by 'Anton Long' between 1992 and 2012. {2} The distinction is thus between a Longusian Occult philosophy as described in the 1989 collection of typescripts distributed as *Naos: A Practical Guide To Modern Magick* {3} and the post-1992 Occult movement and praxis which included numerous add-ons such as (a) the axiom of the authority of individual judgment, (b) a Labyrinthos Mythologicus, (c) Insight Roles, (d) the concept of 'mundanes', (e) a code of 'kindred honour', (f) a mythos of Vindex, and (g) antinomian support for both an overt and 'traditional' satanism and for National Socialism be that of the Third Reich and/or the 'ethical National Socialism' described by Myatt is his later National Socialist writings. {4}

Another distinction between what has been termed O.N.A 1.0 and O.N.A 2.0 (a/k/a the O9A) is that ONA 1.0 was only taught in the traditional hermetic manner from Adept to a personally recruited person or persons, while the O9A was openly propagated by the impersonal Internet with its axiom of individual judgment meaning that anyone could declare themselves to be O9A, manufacture their own nexion, and propagate their own interpretation of the O9A movement and its praxis, with there being, such was the meaning of the axiom of the authority individual judgment, no 'official' authority or person or nexion would could or would contradict that interpretation.

ONA 1.0 was detailed in the self-contained 1989 manual *Naos*, in which 'satan' was

> "one of many archetypes - or supernatural entities - employed in External Magick. As an archetype associated with the sphere of Mercury it - he/she/they - is/are linked to an alchemical process, and as a 'dark god' - Shaitan - to one of the paths linking the seven spheres [and] conceived as a type of energy associated with, or which symbolizes, human lust and indulgence and does not have any superiority among the 'dark gods' described in Naos, with Atazoth described as the most powerful of the Dark Gods and Shaitan stated to be 'an' - not 'the' - Earth bound representative for the Dark Gods. All of which entities are used, evoked via sorcery, in a practical way, as a learning experience by an External Adept. The External Adept is then expected to leave such external sorcery behind and advance toward the next stage, that of Internal Adept the crux of which is the learning experience of living alone in a wilderness area for at least three months." {5}

Hence satan is placed in relation to the hermetic learning process, the quest, that is the Seven Fold Way, a quest first publicly outlined in *Naos*. and described as 'internal magick' as distinct from the 'external magick' that is sorcery. {6}

The distinction between ONA 1.0 and the O9A can be understood in terms of an analogy; of ONA 1.0 being a 'closed source' operating system for human being with ONA 2.0 (the O9A) an 'open source' software version of ONA 1.0 and which O9A as open source software developed various 'forks' or versions, as the original Debian i386 version and development of UNIX computer software gave rise to forked versions such as Ubuntu, with Debian itself ported to other computer architectures such as arm64, mips, and S390x.

In the tradition of such software development the forked versions of ONA 2.0, developed by others, and thus not solely based on the primary sources of Anton Long's writings between 1976 and 2012, should have been renamed rather than being described by those developers, by academics, and by others, as ONA and/or O9A.

ONA 2.0

Academic articles about the ONA/O9A have hitherto used writings by self-described followers or by alleged followers in describing its practices, its Occultism, and its beliefs or what some have termed its ideology. That is, they have made little or no distinction between the writings of such followers and the writings of Anton Long. Hence, Daveed Gartenstein-Ross and Emelie Chace-Donahue claim that

> "O9A's apocalyptic vision of the present era. O9A cosmology holds that Satanic forces will manifest in the physical world through Vindex, a person or entity that will emerge in the West to lead a pagan empire, dubbed the Dark Imperium, that will finally succeed in breaking down Western civilization as it currently exists, replacing it with the eon’s genuine ethos."

However when Anton Long references Vindex, it is either (i) vague as in *Mysterium – Beyond The ONA* {7} where he writes "some of our tribes might develope in some locality sufficient to bring forth Vindex or someone similar with there thus being an overt challenge to existing mundane authority in that locality", or (ii) in regard to The Black Book Of Satan, which is a pre-ONA 1960s text from the Temple of the Sun, {8} as in his 1976 novella *Falcifer* {9} and his *Some Notes Concerning Language, Chants, and Acausal Entities*. {10}

There is thus In terms of ONA 2.0, that is the O9A, and thus in reference to the writings of Anton Long between 1976 and 2012, no mention of an Imperium, dark of otherwise, or of an Empire.

Daveed Gartenstein-Ross and Emelie Chace-Donahue also claim that

> "aspects of O9A's outlook evince affinity for violent extremism, particularly neo-Nazism and jihadism. This is so for various reasons, including the fact that neo-Nazism and jihadism are two of the most heretical,"

Yet the writings of Anton Long between 1976 and 2012 make no reference to an affinity with Jihadism or to Jihad. It was only later writings by others which referred to Jihad as in Part Two of the text *An Introduction to Insight Rôles* where one of five suggested insight roles is "convert to Islam and aid, through words, or deeds, or both, those undertaking Jihad against Zionism and the NWO." {11}

In 2023 Shanon Shah, Jane Cooper & Suzanne Newcombe claimed that

> "the ONA exhorts its adepts to engage in political mobilization and direct action, especially in extreme organizations such as Far-Right neo-Nazi and jihadi groups." {12}

What some texts by ONA 2.0 followers, and not Anton Long, suggested (not exhorted) is, as described above, an Insight Role which aids Jihad. Thus, there is as with the article by Daveed Gartenstein-Ross and Emelie Chace-Donahue and as with other academic articles to date about the ONA/O9A, no distinction made between ONA 1.0 and ONA 2.0, and no understanding or acceptance that both ONA 1.0 and ONA 2.0 are defined by and only by the texts authored and signed by Anton Long between 1976 and c.1991, and therefore texts by ONA 2.0 followers represent only their interpretation of the ONA and which interpretation(s) if many amount to a software 'fork', or schism, of ONA 2.0 and should be re-named accordingly and attributed to them and not to the ONA.

The article by Daveed Gartenstein-Ross and Emelie Chace-Donahue could be considered an exception to how the O9A is currently described in academia, while the article by Shanon Shah, Jane Cooper & Suzanne Newcombe could be considered as representative, for their main sources "are the online, 'primary source' texts produced by the ONA and groups associated with it", and do not define what the ONA is, or what criteria is used to identify "a group associated with it" although the criteria seems to be an acceptance of claims made by those claiming to be ONA or considered by others to be ONA. In addition, one of their sources is an interview in 2011 via e-mail between a policy group called Inform, which is funded by the British government, and someone who anonymously claimed to be 'Anton Long', although there is no record of this interview in any of Anton Long's published works between 2011 and 2012, no published account of the interview, and no proof by Inform, or by Shanon Shah, Jane Cooper & Suzanne Newcombe, that the anonymous person was Anton Long.

A Case Study

The case and recent criminal trial of Ethan Melzer, a serving US soldier sentenced to 45 years imprisonment, was summarized by Daveed Gartenstein-Ross and Emelie Chace-Donahue, and is an example of how the O9A is now publicly perceived, with both the FBI and the US Department of Justice (DoJ) alleging that Melzer was a member of the O9A, {13}{14} with the DoJ claiming, among other things, {15} that the O9A

> ° was a white supremacist, neo-Nazi, Satanist, and jihadist group that promotes extreme violence to accelerate and cause the demise of Western civilization;
>
> ° that it embraces terrorism, including radical Islamic jihadist ideology and the violent tactics of jihadist groups;
>
> ° that members and associates of O9A have participated in acts of violence, including murders.

For which claims, and their other claims, the DoJ did not provide any evidence, with the published writings of Anton Long revealing all of these claims to be unfounded, {16} and with the claims based upon what some ONA 2.0 self-declared O9A followers had, for whatever reason, said or written about the O9A.

This case, therefore, was an example of the fallacy of illicit transference (a/k/a the fallacy of composition) which is when a generalization is made from one or a few specific instances or examples with the generalization then applied to pejoratively describe or malign a group or organization or person.

Conclusion

The failure of academics, journalists, and others, to distinguish between ONA 1.0, ONA 2.0, and what self-declared ONA/O9A followers have written, {17} has led to the current O9A narrative exemplified by the aforementioned claims by the US Department of Justice and repeated by the Media.

As Daveed Gartenstein-Ross and Emelie Chace-Donahue wrote, "there is a need for objective, foundational scholarly literature on the movement's philosophy and core beliefs" but such literature can only be objective and scholarly if they distinguish between ONA 1.0, ONA 2.0, and what self-declared ONA/O9A followers have written, and thus base their understanding of ONA 1.0 and ONA 2.0 on the writings of Anton Long which are their primary sources.

Gelis Sangster et al
March 2025

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{1} DOI: https://doi.org/10.1080/1057610X.2023.2186737

{2} The texts signed by Anton Long between these dates are available in the following works.

° The website archive - The Order of Nine Angles: Five-Dimensional Dark Sorcery - at https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf

° *The Definitive Guide To The Order of Nine Angles: Theory and Praxises* (seventh edition), https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

° *Naos: A Practical Guide To Modern Magick*: https://archive.org/download/naos-physis-magick/Naos-Physis-Magick.pdf

° The Deofel Quartet, https://archive.org/download/deofel-longusian-collective/deofel-longusian-collective.pdf

{3} A facsimile of the 1989 Naos collection is available at https://archive.org/download/naos-physis-magick/Naos-Physis-Magick.pdf

{4} qv. *Ethical National Socialism* in *The Peregrinations Of David Myatt: National Socialist Ideologist*, https://archive.org/download/myatt-peregrinations-ideologist/dm-ns-ideologue-second-edition.pdf

{5} *Naos And Satan*, https://archive.org/download/naos-and-satan/naos-and-satan.pdf

{6} Appendix One provides some images from *Naos* relating to the Seven Fold Way.

{7} https://web.archive.org/web/20111222075843/http://antonlong.wordpress.com/mysterium-beyond-the-ona/

{8} In respect of *The Black of Satan* and the Temple of the Sun see Appendix Two.

{9} *Falcifer* is available in https://archive.org/download/deofel-longusian-collective/deofel-longusian-collective.pdf

{10} *Some Notes Concerning Language, Chants, and Acausal Entities,* pp.305ff of https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

{11} Unsigned item in *The Definitive Guide To The Order of Nine Angles, Theory and Praxises*, Seventh Edition, https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

{12} *Occult Beliefs and the Far Right: The Case of the Order of Nine Angles*, 2023, DOI: https://doi.org/10.1080/1057610X.2023.2195065

{13} Affidavit sworn by Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020.

{14} https://web.archive.org/web/20220626164149/https://www.justice.gov/usao-sdny/pr/us-army-soldier-pleads-guilty-attempting-murder-fellow-service-members-deadly-ambush

{15} Statement made by Damian Williams of the United States Department of Justice in 2023 - https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission

{16} qv. Appendix Three.

{17} One such self-declared ONA 2.0 follower was an FBI Confidential Informer turned 'agent provocateur' who over a period of several years produced and widely distributed the 'black propaganda' which became the source of the defamatory narrative used to publicly describe the O9A. The case of this self-declared ONA 2.0 follower is summarized in Appendix Four.

Appendix One

Images From Naos

Part One is a practical guide to becoming an Adept and is essentially 'Internal magick' - that is, magick used to bring about personal self-devlopment (of consciousness and so on). Part Two is an equally practical guide to esoteric sorcery and magickal techniques and is 'External magick' - that is, the changing of events/circumstances/individuals and so on according to the desire of the sorcerer/sorceress. Internal magick is the following of the Occult path from Initiation to Adeptship and beyond, and in the septenary tradition this path is known as the 'seven-fold Way'.

Part One Physis Magick: Practical Guide to Becoming an Adept

0 A Theory of Magick
I The Seven Fold Way
II Stage One: Initiation
III Tarot
IV Stage Two: Second Degree Initiation
V Stage Three: External Adept
VI The Star Game
VII Star Game: Esoteric Theory
VIII Stage Four: Internal Adept
IX Stage Five: Entering the Abyss

In the early stages the seven-fold Way is easy, but it gradually becomes more difficult, demanding a great deal of commitment. Genuine Adeptship and enlightenment must be worked for - they are attained, by the individual, and never given as gifts. The first two stages may be said to represent a confrontation with the shadow aspect of the pysche of the individual - and an integration of this aspect followed by a transcendence, giving thus a new synthesis. The third stage may be said to be a confrontation with what Jung has called the 'anima/animus': the power and fascination of love, eros. The fourth stage represents the emergence of the 'self' from a fusion of 'ego' and 'unconscious'. The fith stage represents the development, within the individual, of wisdom - an understanding beyond the self.

Each stage has an alchemical process associated with it, representing the means and the insight attained: for example, the process for the second sphere, Mercury, is Seperation - and the form this takes is 'indulgence'. The Grade Ritual associated with this stage is in a sense a symbolic representation, in pyschological terms, of the alchemical process.

Those who wish to follow the seven-fold Way should undertake the Grade Rituals in order, beginning with that of the first sphere - Initiation.

Each stage of the seven-fold Way provides you with both personal (i.e. 'emotional') and magickal experiences, and these experiences are consolidated during the next stage. In short, the stages provoke, by their nature, self-insight, and this insight is a gradual process of learning.

Appendix Two

The Black Book Of Satan

In his chapter in *Satanism: A Reader*, {1} Fredrik Gregorius uses three excerpts from the 1984 printed edition of *The Black Book of Satan* as a guide to explaining what he writes is (i) the ONA's version of Satanism, (ii) what the 'ONA organization' purportedly defines as its 'Sinister Way', and (iii) what the ONA term 'culling', that is human sacrifice, means and implies.

However, an examination of the Black Book of Satan, (BBS) a copy of which 1984 printed edition is in the British Library - General Reference Collection Cup.815/51, BNB GB8508400 - and of O9A texts, reveals four relevant things.

1. As described in the 1984 BBS,

> "the whole text of the traditional Black Book is included in the present work, together with several additional chapters (e.g. Self-Initiation; Organizing and Running a Temple). These additions make this present work a concise practical handbook for those seriously interested in the Black Arts."

2. The copy of the Black Book of Satan in the British Library does not mention the 'order of nine angles' or 'ONA'.

3. Several O9A sources describe the BBS as the work of one of the Yorkshire-based and satanist Temple of the Sun, {2} which was one of the three small pre-ONA groups or traditions, the other two of which were the Welsh Marches 'Camlad' Rounwytha tradition, and the Fenland pagan Noctulians with the triad later, post-1974, forming the ONA.

As Anton Long wrote, using the pseudonym 'Stephen Brown', {3} in a typewritten letter to David Austen dated 6th September 1992 eh,

> "This, and some of the rituals, was taken from a manuscript used by a group called 'The Temple of the Sun'. While this was a Left Hand Path group, it was not the ONA, nor even a part of the ONA, at the time the manuscript was written." {4}

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{1} *Satanism: A Reader,* edited by Per Faxneld & Johan Nilsson, Oxford University Press, 2023.

{2}

> "As mentioned in some early Order of Nine Angles texts – now several decades old – our esoteric aural traditions are just that: aural, with few if any explanations or elucidations, aural or written. In many instances, these aural traditions are just stories and tales, akin to folk myths and legends, and – again, as mentioned in early Order of Nine Angles texts – they are to be accepted, or rejected, on that basis, with their being no demand that our people 'must believe' in them or that they are accurate and/or describe historical events.
>
> One of these aural traditions is of The Dark Gods; another is 'the septenary system of correspondences' as transcribed in *Naos*; another concerns alchemical seasons; another tradition is Esoteric Chant; another concerns the esoteric use of a quartz crystal. Yet other traditions concern ceremonies such as The Giving (as outlined toward the end of the text The Giving) and the training of the Rounwytha (of the hereditary and English sorceress). And so on.
>
> These traditions all add to, and have added to, the Occult mystique – to the sinister-numen – of The Order of Nine Angles, as was intended, and thus they are interesting and, in some ways, are and were esoterically significant. Nearly all of these traditions were related to me in a short duration of causal Time by a certain lady and her daughter, and then – following their departure to the Antipodes – by the two members of the Shropshire Camlad group I had been introduced to. [As I was to learn, there were only three members of that group in total.] A few traditions, however, derived from other sources, such as the Yorkshire-based Temple of The Sun group.
>
> With the exception of a few brief notes and diagrams, from the Camlad group, and a handwritten copy of The Black Book of Satan, from the avowedly satanist Temple of The Sun, all these traditions were aural."
>
> Anton Long, 123 yfayen, *Myths, Legends, Dark Gods, and Occult Mystique*, included (p.53ff) in *The Order of Nine Angles: Five-Dimensional Dark Sorcery*, https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf

{3} Anton Long Interview, March 2023, https://archive.org/download/anton-long-interview-2023/anton-long-interview-2023.pdf

{4} https://archive.org/download/satanicletters-2/satanicletters-2.pdf

Appendix Three

Accusations: The United States Department of Justice

Part One

In the matter of allegations, Damian Williams of the Department of Justice {1} in 2022 claimed:

(i) the O9A expressed admiration for Usama Bin Laden;

(ii) members of O9A have also participated in acts of violence, including murders; (iii) Melzer has been a member of O9A since at least 2017;

(iv) Melzer joined the U.S. Army in approximately 2018 as part of an O9A insight role.

The claims were repeated and embellished in a later statement. {2}

Analysis

° In regard to (i).

Damian Williams provided no citation(s) from O9A primary sources for this claim, which claim can be easily disproved by searching Anton Long's writings in the two pre-2015 collections *The Definitive Guide To The Order of Nine Angles* and *The Order of Nine Angles: Five-Dimensional Dark Sorcery*. {4}

Nowhere in his published writings did Anton Long did express admiration for Usama Bin Laden.

It therefore seems that Williams may have mistakenly assumed that the views of some O9A self-described follower, such as FBI agent provocateur Sutter, who did express admiration for Usama Bin Laden, represented the views of some entity described by the appellations 'Order of Nine Angles' and 'O9A'.

° In regard to (ii).

Neither Williams nor anyone else has defined what constitutes being a 'member' of the O9A or provided any evidential facts that prove Melzer or some other person was an actual member of the O9A when it has no members and cannot have any members. {5}

° In regard to (iii).

Neither Williams nor anyone else has provided any actual evidence that Melzer was a member of the O9A, or what constituted being a 'member' of the O9A. Instead they rely on Melzer's unsubstantiated claim that he was a member.

° In regard to (iv).

No evidence was provided by Williams or by anyone else that Melzer was or had been following the decades-long O9A hermetic and arduous Seven Fold Way, with Insight Roles related to the third stage of External Adept and lasting for around a year to a maximum of a year and half after which the person moves on to other tasks such as building and learning The Star Game. {6}{7}{8}

Evidence of Melzer following the Seven Fold Way would include him having cycled two hundred or more miles in twelve hours; running twenty-six miles in four hours; having undertaken the Grade Ritual of External Adept; having formed his own nexion/Temple/chapter and recruited at least four individuals; and having constructed The Star Game.

As with the claim of being a 'member' of the O9A this may have been a boast or a fantasy or a supposition made by his interrogators which he agreed with.

Summary

The claims made by the American Department of Justice were (i) not scrutinized in a Court of Law, (ii) were unsupported by evidential facts, and (iii) have been shown to be unfounded by reference to O9A primary sources.

°°°°°

Part Two

A statement made by Damian Williams of the United States Department of Justice in 2023 - https://www.scribd.com /document/626556569/Ethan-Melzer-Sentencing-Submission - alleged, among other things, that:

(i) O9A is a white supremacist, neo-Nazi, Satanist, and jihadist group that promotes extreme violence to accelerate and cause the demise of Western civilization.

(ii) O9A's ideology is centered on the worship of Satan and the supremacy of the white race.

(iii) O9A teaches that the natural essence of the world is a pagan society dominated by unbridled survival of the fittest.

(iv) At the core of O9A's ideology is a militant support for the promotion of extreme violence in order to overthrow Western civilization.

(v)

(a) O9A advocates "culling," a form of human sacrifice, to eliminate Jews, people of color,
(b) and others deemed to be inferior under their Social Darwinist views,
(c) as well as rape and sexual assault as a means of asserting domination, breaking social norms, and propagating the expansion of the white race.

(vi) O9A embraces terrorism, including radical Islamic jihadist ideology and the violent tactics of jihadist groups.

(vii) Members and associates of O9A have participated in acts of violence, including murders.

(viii) O9A members publish texts to promote O9A's extremist violent mission.

Analysis

° In regard to (i).

No O9A primary sources advocate 'white supremacism' or describe the O9A as a "jihadist group" or promote "extreme violence," as anyone can ascertain by checking those sources which as of February 2025 are still available.

° In regard to (ii).

No O9A primary sources advocate 'worship of satan'. In his 1992 text *Satanism - A Basic Introduction For Prospective Adherents* Anton Long wrote:

> "Satanists do not worship anything, and the practices and rites of Satanism are quite different from the popular 'media' image/model. While some of the rites involve various Occult forms - robes, a Temple and so on - most are removed from such associations. The real magick of a Satanist takes place through their way of living - what they do and achieve in real life and situations." {10}

As for advocating the supremacy of the white race, there are no O9A primary sources which do.

° In regard to (iii).

The O9A does not teach nor uphold the principle of "the survival of the fittest", with the only mention of it in primary sources is a comment in the 2011 text *Nietzsche, Darwin, Others, and The Seven-Fold Sinister Way*,

> "For many many decades, the iconoclastic weltanschauung of Nietzsche has been used, and Nietzsche's works approvingly quoted from, by many of those who claim to adhere to Occult ways such as The Left Hand Path and to various flavours of Satanism, and also by those who admire or who claim to follow the causal form known as National-Socialism. In a similar manner, many such adherents of such Occult ways or such causal forms write and speak approvingly about what is vulgarly known as the survival of the fittest, or about principles of so-called social Darwinism, or some other such vulgar -ism." {11}

Of social Darwinism he wrote, also in 2011,

> "The doctrine Might is Right – variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism – is the doctrine, the philosophy (or more correctly, the instinct, the raison d'être) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]
>
> Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {12}

° In regard to (iv).

No O9A primary sources promote "extreme violence" as a search of those sources will confirm. {3}

° In regard to (v).

a) No O9A primary sources advocate culling "to eliminate Jews, people of color, and others deemed to be inferior."

The culling texts of the O9A - such as *A Gift for the Prince - A Guide to Human Sacrifice* (1984, revised 1994) and the 1990 *Victims - A Sinister Exposé* - emphasize that there are guidelines to follow one of which is that the individual is never chosen at random but on the basis of personal deeds done and has to be given three practical, real-world, tests.

Rapists are a prime target as explained in *Culling And The Code of Kindred Honour* {13} which uses a real-life case of rape to illustrate the guidelines:

> "The foundation of O9A culling - as various O9A texts have made clear - is that the opfer or opfers (i) have a rotten physis - judged by O9A standards - having done a deed or deeds which make them suitable (which deed or deeds has/have revealed their character, and thus brought them to the attention of an O9A nexion

> or a lone O9A operative) and (ii) having been noticed, are given a sporting chance, tests which confirm that character. They are thus never chosen at random, and in the majority of instances have some connection with the locality of a particular nexion/operative or with the community within which a nexion has established itself. In effect, the culling is an act of natural justice."

b) As explained in answer (iii) above the O9A does not have "Social Darwinist views".

c) As for rape and sexual assault no O9A primary sources promote or incite such despicable deeds as anyone can ascertain by checking those sources which as of February 2023 are still available. The promotion and incitement was done, post-2015, by the 'black propaganda' of FBI informant turned agent provocateur and convicted criminal Joshua Sutter who was paid US $78,133.20 plus expenses of $4,378.60 by the FBI between 2018 and 2020 for his work. {14}

° In regard to (vi).

No O9A primary sources promote or embrace "radical Islamic jihadist ideology and the violent tactics of jihadist groups".

As for "terrorism" the definition varies depending on whether it pejoratively excludes State-entities like America and their governments. But if as many around the world believe terrorism "involves the intimidation or coercion of populations or governments through the threat or perpetration of violence, causing death" then it could and has been argued that the invasions of Iraq and Afghanistan, and the use of remote-controlled drones and "special ops" armed forces to kill people without due process of law, is terrorism. That the Department of Justice in the matter of the O9A uses their own restrictive definition that excludes "the intimidation or coercion of populations" by existing governments, such as America, reveals a bias.

° In regard to (vii).

As has been stated time and time again over the decades the O9A does not have "members" since it is a leaderless esoteric philosophy and praxis and has no official anything, be it a leader, or website, or blog, or some "outer representative". {15} As Anton Long declared way back in 1990:

> "We see our way as guiding a few individuals to self-awareness, to Adeptship and beyond, via various practical and magickal techniques. The emphasis is on guide, on self-development, on self-discovery. There is no religious attitude, no acceptance of someone else's authority [...] I claim no authority." {17}

° In regard to (viii).

Since the O9A has no members and no official anything it does not have and cannot have any "communications platforms" just as it does not have any website or blog.

What "communications platforms" and websites or blogs that exist or have existed are those created by and maintained by self-declared O9A adherents and self-declared supporters who are invariably anonymous, who have their own personal opinions and (mis)interpretations of O9A esoteric philosophy, and it is thus a logical fallacy to infer that such "communications platforms" and websites or blogs represent the O9A. As Anton Long wrote in 2011 regarding anonymous persons posting on the Internet:

> "The fact is [they remain] just some anonymous person waffling on the Internet who has no real-world reputation for sinister deeds that are verified by mainstream, non-internet, sources, and whose character, whose culture, whose adherence to our Occult culture, is unknown. This person and others like him – male and female – may be pukka, but until you get to know people face-to-face and until they have a known and verified reputation for sinister deeds in the real world, you are and remain – according to our nature and thus according to the first rule of the Internet version of our sinister game – cautious, suspicious, and so do not trust them and especially do not trust what they say about their experiences, their 'achievements', their character, and themselves.
>
> Which means the words and opinions of this unknown person, written or spoken, are just impersonal words and vapid opinions conveyed by an impersonal modern medium, and have no reality in our esoteric, Occult, world, just like the person themselves." {18}

Summary

The claims made by the American Department of Justice were (i) not scrutinized in a Court of Law, (ii) were unsupported by evidential facts, and (iii) have been shown to be unfounded by reference to O9A primary sources.

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{1} https://web.archive.org/web/20220626164149/https://www.justice.gov/usao-sdny/pr/us-army-soldier-pleads-guilty-attempting-murder-fellow-service-members-deadly-ambush

{2} https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission

See Part Two for an analysis of this DoJ statement, which, like the earlier one, contained references to "members" of the O9A. As noted in the analysis, since the O9A is an esoteric (Occult) philosophy with a praxis (the Seven Fold Way) it cannot have members, qv. *The Question Of O9A Membership*, https://archive.org/download/membership-allegations/membership-allegations.pdf

{3} In respect of the O9A, the primary sources are the writings of Anton Long published between 1976 and 2012 which include:

(i) the collection of typewritten texts published as *Naos: A Practical Guide To Modern Magick*;

(ii) the two volumes of typewritten facsimile letters titled The Satanic Letters of Stephen Brown; (iii) the four novels of The Deofel Quartet: (a) Falcifer, (b) Temple of Satan, (c) The Giving, (d) The Greyling Owl; and (iv) the texts signed Anton Long in the two compilations *The Definitive Guide To The Order of Nine Angles: Theory and Praxises* (seventh edition) and the 2012 archive of the now defunct nineangles dot info website.

All these writings, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of 2024:

° The website archive - The Order of Nine Angles: Five-Dimensional Dark Sorcery - at https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf

° Naos, https://archive.org/download/naos-physis-magick/Naos-Physis-Magick.pdf

° The Deofel Quartet is included in https://archive.org/download/deofel-longusian-collective/deofel-longusian-collective.pdf

° The Satanic Letters at (i) https://archive.org/download/satanicletters-1/satanicletters-1.pdf and (ii) https://archive.org/download/satanicletters-2/satanicletters-2.pdf
For the admission by Anton Long that, in reference to those letters, he used the name 'Stephen Brown' qv. Interview, March 2023, https://archive.org/download/anton-long-interview-2023/anton-long-interview-2023.pdf

{4}

(i) *The Definitive Guide To The Order of Nine Angles: Theory and Praxises* (seventh edition), https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

(ii) *The Order of Nine Angles: Five-Dimensional Dark Sorcery*, https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf

{5} The question of membership of the O9A is discussed in a text germane to ONA 2.0, https://archive.org/download/membership-allegations/membership-allegations.pdf

{6} Regarding the Seven Fold Way, refer to the relevant sections of *Naos*.

{7} A list by ONA 2.0 followers of suggested Insight Roles is given on p.12-13 of *The Seofonfeald Paeth* - https://archive.org/download/o9a-trilogy-print_202109/o9a-trilogy-print.pdf - and include joining an anarchist group, joining a neo-nazi group, undertaking a long-distance solo cycling expedition, and converting to Islam and living as a Muslim.

{8} The Star Game was first publicly described in typewritten texts which were published in 1989 in facsimile in *Naos*.

The three-dimensional seven-board game is explained in *The Star Game Compendium*, https://archive.org/download/the-star-game-compendium/The_Star_Game_Compendium.pdf

{9} As noted in *Boundaries of O9A Philosophy*:

> "Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy.
>
> Which writings were published under that name or using the two pseudonyms which he himself has acknowledged, which are (i) "Stephen Brown", with reference to the two volumes of The Satanic Letters, 1992, and (ii) "Thorold West", with reference to the manuscript of Naos: A Practical Guide To Modern Magick, 1989. These primary sources include those two works, the four novels of the Deofel Quartet published between 1976 and 1992, The Last Writings of Anton Long published in 2012, and the classic texts The Gentleman's – and Noble Ladies – Brief Guide to The Dark Arts (2008), Concerning Culling as Art (2011) and The De-Evolutionary Nature of Might is Right (2011).
>
> Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.
>
> For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of Hostia, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled Conquer, Destroy, Create in volume II of Hostia - represent his, that is O9A, philosophy."

https://archive.org/download/o9a-boundaries-philosophy-v9_202209/o9a-boundaries-philosophy-v9.pdf

In regard to Hostia, qv. *Hostia: History, Authorship, And The O9A*, https://archive.org/download/o9a-hostia/o9a-hostia-overview.pdf

{10} Thormynd Press, 1992. Listed in the British National Bibliography (BNB) GB9400700. See also his *Satanism: Introduction for Occultists* also published in 1992 a copy of which is in the British Library, General Reference Collection YK.1994.a.1301, BNB GB92W9393.

{11} Included in *Nine Classic O9A Texts*, https://archive.org/download/classic-o9a-texts-9/classic-o9a-texts-9.pdf

{12} *The De-Evolutionary Nature of Might is Right*, included in Nine Classic O9A Texts, https://archive.org/download /classic-o9a-texts-9/classic-o9a-texts-9.pdf

{13} https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12 /culling-o9a-code-v3.pdf

{14} Case 2:20-cr-00032-JCC Document 194 Filed 08/13/21, https://www.scribd.com/document /606088463/Trial-Of-Kaleb-Cole-Motion-To-Suppress

In regard to Sutter's 'black propaganda' designed to discredit the O9A, qv. Appendix Four.

{15} qv. *Was The O9A Outer Representative Role A Jape?* The work includes a 2011 essay by Anton Long titled *Those Who Are Our Kind.* https://archive.org/download/o9a-outer-rep-jape/o9a-outer-rep-jape.pdf

{16} Letter to Michael Aquino of the Temple of Set dated 20th October 1990 ev, reproduced in facsimile in *The Satanic Letters of Stephen Brown*, Volume 1, https://archive.org/download/satanicletters-1/satanicletters-1.pd

{17} https://lapisphilosophicus.wordpress.com/the-occult-the-internet-and-how-to-offend-people/

Appendix Four

A Defamatory Narrative

The story begins in 2013 with an FBI confidential informant (CI) who would later become an undercover agent provocateur and paid US$78,133.20 plus expenses of $4,378.60 for his work between February 7, 2018 and early 2020. {1}

As a witness for the prosecution in the criminal trial of neo-nazi Kaleb Cole in 2021 {2} the CI admitted to working undercover as the transcript of his testimony revealed:

> 19/20 Q You were present at a meeting on January 9, 2020, at the
> 19/21 home in Conroe, Texas, correct?
> 19/22 A Yes, sir.
> 19/23 Q And Mr. Cole and Mr. Denton were there, correct?
> 19/24 A That's correct.
> 19/25 Q You were there in an undercover capacity, correct?
> 20/1 A Correct.

On or around 2013 the CI and his wife started an American 'chapter' (nexion) of the O9A called Tempel ov Blood, a moniker taken from and previously used in the late 1980s by a short-lived cult, established in Thurston County in the State of Washington, which was based on the Vampire mythos with the cult described in a book published by Ixaxaar Publications in 2006.

With help from the FBI the CI began to self-publish Occult books under the imprint of Martinet Press. One of these books was *The Devil's Quran*; another, the dystopian violent and graphic novel *Iron Gates*. He also established an Internet presence for his 'nexion' and began publishing items about the O9A and corresponding with other self-declared O9A followers.

Over the years the CI, at the instigation of the FBI, produced 'black propaganda' - successfully used by the FBI in the 1950s and 1970s as part of a Counter Intelligence Program {3} - with the main themes of the CI's 'black propaganda' being inciting terrorism against Western governments, including America; inciting and supporting misogyny, sexual abuse, and rape; and supporting the patriarchal ethos and the principle of 'might is right'.

This 'black propaganda' became an essential part of the post-2018 world-wide narrative about the O9A, as evident in a March 2025 report by the British antifascist group HnH, one of the stalwarts of that narrative, which in an echo of the unfounded claims made by the US Department of Justice (qv. Appendix Three) alleged that elements of "the neo-Nazi Satanist group Order of the Nine Angles ... encourage terrorism, sexual violence and paedophilia under occultist trappings."

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{1} Case 2:20-cr-00032-JCC Document 194 Filed 08/13/21, https://www.scribd.com/document /606088463/Trial-Of-Kaleb-Cole-Motion-To-Suppress

{2} https://www.scribd.com/document/606087464/Trial-Testimony-of-Joshua-Sutter

{3} https://web.archive.org/web/20120910071729/http://www.icdc.com/~paulwolf/cointelpro/cointel

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